

Attorney Docket No.: MTNC-103AX

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Express Mail No: EL634679243US

Date: October 23, 2000

First Named Inventor or Application
Identifier: Chung Chan

BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventors: Chung Chan
Lewis K.W. Chung
Kwok Keung Lee
Yo Shun Tseng
Lai Man Hung
Lai Ho Yin Leif
Dixon T.K. Kowk

Entitled: SYSTEM TO SUPPORT MOBILE VISUAL COMMUNICATIONS

[X] This is a request for filing a ☐ continuation ☐ divisional ☒ continuation
in-part application under §1.53(b) of prior Application No. 09/564,352, filed May 1,
2000 entitled: SYSTEM TO SUPPORT MOBILE VISUAL COMMUNICATIONS.

Enclosed are:

[X] 43 pages of written description, claims and Abstract, inclusive

[X] 23 sheets of [X] informal ☐ formal drawings of Figs. 1-23 (one set)

[X] Oath or Declaration

☐ Newly executed (original or copy)

☐ Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional).

The entire disclosure of the prior application, from which a copy of the oath
or declaration is supplied, is considered as being part of the disclosure of
the accompanying application and is hereby incorporated by reference therein.

[X] To be filed later

☐ Cover sheet and Assignment of the invention to:

☐ Certified copy of a _____ application (if foreign priority is
claimed) with letter claiming priority under Rule 55.

☐ Information Disclosure Statement with _____ citations

☐ Preliminary amendment is enclosed.

[X] Return receipt postcard

☐ Other:

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TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

- ☐ Verified statement of Small Entity status (§1.9 and §1.27)
- ☐ Verified statement of Small Entity was filed in prior application. Status still proper and desired
- ☒ Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.
- ☐ Priority is claimed under 35 USC §119(a)-(d) as indicated on the attached sheet 4.
- ☒ Priority is claimed under 35 USC §119 (e) as indicated on the attached sheet 4.
- ☐ _____ is hereby appointed Associate Attorney by:
Registration No.:

Attorney of Record
Registration No.:

- ☐ **Power of Attorney** in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as _____, are hereby given associate power:
Registration No.:

Stanley M. Schurgin, Reg. No. 20,979	Eugene A. Feher, Reg. No. 33,171
Charles L. Gagnebin III, Reg. No. 25,467	Beverly E. Hjorth, Reg. No. 32,033
Paul J. Hayes, Reg. No. 28,307	Holliday C. Heine, Reg. No. 34,346
Victor B. Lebovici, Reg. No. 30,864	Gordon R. Moriarty, Reg. No. 38,973

- ☐ Cancel in this application original claims _____ of the prior application before calculating the filing fee.
- ☐ Add in this application claims _____ per amendment before calculating fee.

CLAIMS FILED:	MINUS BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:
				\$710.00
Independent	8 - 3	= 5	x \$80.00 =	400.00
Total	31 - 20	= 11	x \$18.00 =	198.00
<input type="checkbox"/> Multiple Dependent Claims (1st presentation)			+ \$270.00 =	0.00
SUBTOTAL FILING FEE				1,308.00
Small Entity filing, divide by 2. (Note: verified statement must be attached per §1.9, §1.27, §1.28.)				0.00
TOTAL Filing Fee				1,308.00

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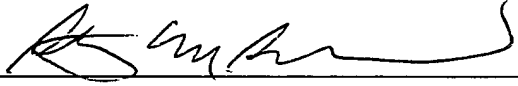
TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- ☐ The filing fee has been calculated above; a check in the amount of _____ is enclosed.
- ☒ The filing fee will be submitted at a later date.
- ☒ In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- ☐ The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

[X] Customer Number 207

Address all future communications to:

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Attorney of Record: Stanley M. Schurgin
Registration No. 20,979

Attorney Docket No.: MTNC-103AX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

[X] Priority is claimed under 35 USC § 120 of prior Application
No. 09/564,352, filed May 1, 2000, entitled:

SYSTEM TO SUPPORT MOBILE VISUAL COMMUNICATIONS

[X] The above-identified application is assigned of record to:

MOBILE TELECOM NETWORK.COM LIMITED

[] Priority is claimed under 35 USC § 119 (a)-(d) of the following application(s).

_____ (Application Number)	_____ (Country)	_____ (Filing Date)
_____ (Application Number)	_____ (Country)	_____ (Filing Date)
_____ (Application Number)	_____ (Country)	_____ (Filing Date)

[] The above-identified application(s) is/are assigned of record to:

[X] Priority is claimed under 35 USC § 119 (e) of the following provisional applications.

60,200,429 (Application Number)	April 28, 2000 (Filing Date)
60,209,282 (Application Number)	June 2, 2000 (Filing Date)
60,212,959 (Application Number)	June 21, 2000 (Filing Date)

[X] The above-identified provisional applications are assigned
of record to: MOBILE TELECOM NETWORK.COM LIMITED

[] The claim of small entity status in the above-identified provisional application(s) is made in this application and a copy of the small entity form(s) from the provisional application(s) is/are enclosed.

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SUBMIT IN TRIPLICATE